

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">10651472</div> | FILING DATE | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | / | | | | | | 51 | | / | | | | |
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| 12 | | / | | | | | 62 | | | | | | |
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| 34 | | / | | | | | 84 | | | | | | |
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| 38 | | / | | | | | 88 | | | | | | |
| 39 | | / | | | | | 89 | | | | | | |
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| 42 | | / | | | | | 92 | | | | | | |
| 43 | | / | | | | | 93 | | | | | | |
| 44 | / | | | | | | 94 | | | | | | |
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| 46 | | / | | | | | 96 | | | | | | |
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| 48 | | / | | | | | 98 | | | | | | |
| 49 | | / | | | | | 99 | | | | | | |
| 50 | | / | | | | | 100 | | | | | | |
| TOTAL IND. | | ↙ | | ↙ | | ↙ | TOTAL IND. | 5 | ↙ | | ↙ | | ↙ |
| TOTAL DEP. | | ↘ | | ↘ | | ↘ | TOTAL DEP. | 46 | ↘ | | ↘ | | ↘ |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | 51 | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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